



**State of Louisiana**  
Statement of Organization



0302087

1/24

**FORM 200. STATEMENT OF ORGANIZATION**

Committee: LA Academy of Medical Psychologists PAC^^^

Date filed:  
01/22/2003**STATEMENT OF ORGANIZATION**

<b>1. Name and Address of Committee</b>		<b>2. Date of this Statement</b> 01/22/2003	
LA Academy of Medical Psychologists PAC^^^ 7777 Hennessy Boulevard Suite 10000 Baton Rouge, Louisiana 70808 Check if new committee		<b>3. Estimated Membership</b> 35	
		<b>4. Amended Statement?</b> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>5. All Committees Officers (including Chairperson, Treasurer, if any, and any other committee officers and directors)</b>			
<b>Position</b>	<b>Name</b>	<b>Address</b>	
<i>Chairperson</i>	David S Post PhD	2000 Southwood Drive, Lake Charles, Louisiana, 70605	
<i>Treasurer</i>	John Bolter PhD	7777 Hennessy Boulevard, Suite 10000, Baton Rouge, Louisiana, 70808	
<b>6. Affiliated Organizations</b> (Any organization, other than a political committee, which directly or indirectly established, administers or financially supports this committee.) <u>Name Address Relationship to Committee</u>			
<b>7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions)</b>			
<b>Name</b>		<b>Address</b>	
Regions Bank of Louisiana		Alexandria, Louisiana,	
<b>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</b>			
<b>a. Check one:</b> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee <input type="checkbox"/>			
<b>b. Name of Candidate</b>		<b>c. Office Sought by the Candidate</b>	
<b>9. Name of Person Preparing Report:</b> Wendy G Wilson Daytime Telephone: (225) 346-6900			
<b>10. WE HEREBY CERTIFY</b> , that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.			
This 22nd day of January, 2003.			
David S. Post PhD		(337) 474-2682	

Signature of Committee Chairperson

Daytime Telephone Number

John Bolter PhD(225) 769-2200

Signature of Committee Treasurer, if any

Daytime Telephone Number

**COMMITTEES WITH OVER 250**

\*\*\* No certification was filed. \*\*\*



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